

## RATING SHEET FOR FEDERATION FESTIVAL

JR 3-9

|                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Entrant Number or Name:                                                                                                                                                                                                                                                                                                                                                                           |
| Event: <span style="float: right;">Class:</span>                                                                                                                                                                                                                                                                                                                                                  |
| Required Composition:                                                                                                                                                                                                                                                                                                                                                                             |
| Choice Composition:                                                                                                                                                                                                                                                                                                                                                                               |
| <p>INSTRUCTIONS FOR JUDGES: Entrants do not compete against each other; each is rated on his/her own merits. Indicate strengths and/or weaknesses by + or - and make supportive comments. All factors should be considered in determining the final rating. Be certain that your comments and final rating are compatible. <b>Circle appropriate rating in ink at the bottom of the page.</b></p> |

| Performances of Pieces | Required | Choice | Judge's Remarks (use reverse side if needed) |
|------------------------|----------|--------|----------------------------------------------|
| I. MEMORY              |          |        |                                              |
| II. ACCURACY           |          |        |                                              |
| Correct Notes          |          |        |                                              |
| Marks of Expression    |          |        |                                              |
| Note Values            |          |        |                                              |
| III. RHYTHM            |          |        |                                              |
| Appropriate Tempo      |          |        |                                              |
| Continuity             |          |        |                                              |
| Control                |          |        |                                              |
| Steadiness of Beat     |          |        |                                              |
| IV. TECHNIQUE          |          |        |                                              |
| Body Position          |          |        |                                              |
| Fingering              |          |        |                                              |
| Hand Position          |          |        |                                              |
| Pedal                  |          |        |                                              |
| Breath Control         |          |        |                                              |
| Diction                |          |        |                                              |
| Tonguing               |          |        |                                              |
| Use of Bow             |          |        |                                              |
| V. MUSICIANSHIP        |          |        |                                              |
| Articulation           |          |        |                                              |
| Balance                |          |        |                                              |
| Dynamics               |          |        |                                              |
| Interpretation/Style   |          |        |                                              |
| Intonation             |          |        |                                              |
| Phrasing               |          |        |                                              |
| Tone                   |          |        |                                              |

**Circle Appropriate Rating:** Superior    Excellent    Satisfactory    Fair    Needs Improvement

SU - complete, outstanding performance, attention to all details, rapid recovery from minor slips (do not detract from interpret)

EX - promising, strong performance showing accomplishment, minor discrepancies in details, slips detract from presentation

SA - shows accomplishment, additional work needed in one or more areas for convincing presentation

F - some commendable aspects, severe deficiencies in fundamentals show lack of preparation, not ready for performance

NI - obviously poorly prepared and appears unconcerned with performance

**Judge's Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_